



## STATEMENT OF ORGANIZATION FOR CANDIDATE COMMITTEE

MICHIGAN DEPARTMENT OF STATE **Bureau of Elections** 

Type or Print Clearly	•	
1. Committee	3. Type of Filing	Lane -
Identification No.	XX	
1	Amendment to Item(s)	
2. Full Name of Committee	╡	
V 1 €	Date Change Took Place	<b>N</b>
COMMITTEE TO ELECT SUSAN J SLANCIK	·	
FRASER TOWNSHIP TREASURER	Month Day	Year -
4. Candidate Name	County of Residence	太學
SUSAN J. SLANCIK	BAY	
Office Sought (include district or jurisdiction served)	Party (if applicable)	
· ·		•
FRASER TWP. TREASURER	DEMOCRAT	
5. Committee Street Address (street, city, state, zip code)	5a. Committee Mailing Address (if diff	erent from street address)
958 N. Huron Road		•
	i	
Linwood, MI 48634		
6. Date Committee Was Formed 8. Full Name and Mailing Address	· · · · · · · · · · · · · · · · · · ·	rea Code and Phone
Mo. 6 Day 1 Yr. 92 SUSAN J SLANC	IK !	517-697-3334
7. Committee Area Code and Phone		
LINWOOD, MI	48634	
51.7-697-3334		
9. Identify the person who will be responsible for the committee's records and Campaign	Statement filings.lf committee's treasurer will h	andle these responsibilites
leave this item blank. Name Mailing Address	·	Area Code/Phone
· ·	****	
FIRST OF AMERICA 120 W. CENTER, LIN	MMOOD	517-894-90204
STATE BANK OF STANDISH 8 S. HURON,	. LINWOOD	517-697-4418
	2211/1005	211-021-4410
		311-037-4410
10. REPORTING WAIVER SECTION		311-0377-4410
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